



April 6 – 8, 2018 (Former) RONA Building Windsor, ON

Company Name: _____ Contact Person: _____
 Mailing Address: _____
 City: _____ Prov/State: _____ Postal Code/Zip: _____
 Phone: () _____ Extension: _____ Fax: () _____
 Email: _____ Website: _____
 Products/Services to Be Displayed: _____

PLEASE RESERVE THE FOLLOWING SPACE CHOICES

First Booth Choice: _____ Second Booth Choice: _____

BOOTH SPACE RATES

10' x 10' = \$ 925.00 **10' x 20'** = \$1,750.00 **10' x 30'** = \$2,550.00 **20' x 20'** = \$3,295.00
20' x 30' = \$4,750.00 **800 sq. ft. Plus** ~ \$7.00 per sq. ft

BOOTH SPACE INCLUDES STANDARD PIPE & DRAPE • PRICES DO NOT INCLUDE HST

CANCELLATION POLICY: If written notice is received prior to 60 days from the show, 100% of monies will be returned, less a \$100.00 administrative fee. All payments are non-refundable if cancellation is made within 60 days of the show.

Booth Space will be **CONFIRMED** only upon receipt of a signed contract and two cheques or credit card information.

ELECTRICAL

Electricity \$90.00/110v: # Req'd _____ Cost: _____ **Total Cost of Exhibitor Services: \$** _____

CREDIT CARD INFORMATION

Deposit amount to be applied: \$ _____ Final Payment to be applied: (Jan. 26, 2018) \$ _____

VISA M/C Credit Card # _____

Expiry Date: ____/____ V-Code (3-digit code on back): _____ Signature: _____

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|------------------------------------------------|----------|
| Booth Space(s) Cost: | \$ _____ |
| Electricity: | \$ _____ |
| Total Booth & Electrical Cost: | \$ _____ |
| H.S.T. – 13% | \$ _____ |
| Total Cost | \$ _____ |
| 35% Deposit Cheque Due Upon Booking | \$ _____ |
| 65% Post-Dated Cheque for Jan. 26, 2018 | \$ _____ |
| Total Enclosed: | \$ _____ |

Please Make All Cheques Payable To
20/20 SHOW PRODUCTIONS INC.
 P.O. Box 400
 Belle River, ON N0R 1A0
Ph: (226) 363-0550 • Fax: (226) 363-0455
Email: barbp@exposition.com
Email: sarah@exposition.com
Website: OntarioTradeShows.com

We agree to abide by all show regulations as outlined. A facsimile of this contract is binding.

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|---------------------------------|--------------------------------------|------|
| Applicant's Name (Please Print) | Applicant's Signature | Date |
| Authorized Show Management Name | Authorized Show Management Signature | Date |

Exhibitor PARKING

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