



**John D. Bradley**  
**Chatham Kent Convention Centre**  
 565 Richmond St. (Near Keil), Chatham, Ontario N7M 1R2  
**JANUARY 24 – 25, 2018**

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Prov./State: \_\_\_\_\_ Postal Code/Zip: \_\_\_\_\_  
 Phone: ( ) \_\_\_\_\_ Extension: \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
 Email: \_\_\_\_\_ Website: \_\_\_\_\_  
 Products/Services to Be Displayed: \_\_\_\_\_

**PLEASE RESERVE THE FOLLOWING SPACE CHOICES**

First Booth Choice: \_\_\_\_\_ Second Booth Choice: \_\_\_\_\_

**BOOTH SPACE RATES - (Booth Space Includes Standard Pipe & Drape)**

**10' x 10' ~ \$595.00 • 10' x 15' (B16, 606 618) ~ \$925.00 • 10' x 20' ~ \$1,190.00**  
**10' X 30' ~ \$1,740.00 • 20' X 20' ~ \$2,095.00**

**BULK: 800 sq. ft. Plus ~ \$4.25/sq. ft. • Over 1,800 sq. ft. ~ \$3.35/sq. ft.**

**ODD SIZES: 10w' x 8d' (Ballroom Only BA1 – BA28) ~ \$ 550.00 • 7'w x 8'd ~ \$470.00 • 7'w x 10'd ~ \$525.00 •**  
**7'd x 16'w ~ \$725.00 • 8' x 20' ~ \$1,110.00**

**ELECTRICAL RATES**

**Electricity \$40.00 per 110v: # Req'd \_\_\_\_\_ Cost: \_\_\_\_\_ Total Electrical Cost: \$ \_\_\_\_\_**

Booth Space Includes Standard Pipe & Drape • Prices do not include HST

**CANCELLATION POLICY:** If written notice is received prior to 60 days from the show, 100% of monies will be returned, less a \$100.00 administrative fee. All payments are non-refundable if cancellation is made within 60 days of the show.

Booth Space will be **CONFIRMED** only upon receipt of a signed contract and two cheques or credit card information.

**CREDIT CARD INFORMATION**

Deposit amount to be applied: \$ \_\_\_\_\_ Final Payment to be applied: (Nov. 24, 2017) \$ \_\_\_\_\_

VISA M/C AMEX Credit Card # \_\_\_\_\_

Expiry Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ 3 Digit V-Code: \_\_\_\_\_ Signature: \_\_\_\_\_

**Booth Space(s) Cost:**

**Exhibitor Services (Electricity)**

**Total Booth & Exhibitor Services Cost:**

**H.S.T. – 13%**

**Total Cost**

**40% Deposit Cheque Due Upon Booking**

**60% Post-Dated Cheque for Nov. 24, 2017**

**Total Enclosed:**

\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____

Please Make All Cheques Payable To  
**20/20 SHOW PRODUCTIONS INC.**

P.O. Box 400

Belle River, ON NOR 1A0

**Ph: (226) 363-0550 • Fax: (226) 363-0455**

email: [barbp@exposition.com](mailto:barbp@exposition.com)

email: [sarah@exposition.com](mailto:sarah@exposition.com)

**Website:** [www.OntarioTradeShows.com](http://www.OntarioTradeShows.com)

We agree to abide by all show regulations as outlined. A facsimile of this contract is binding.

\_\_\_\_\_  
 Applicant's Name (Please Print)

\_\_\_\_\_  
 Applicant's Signature

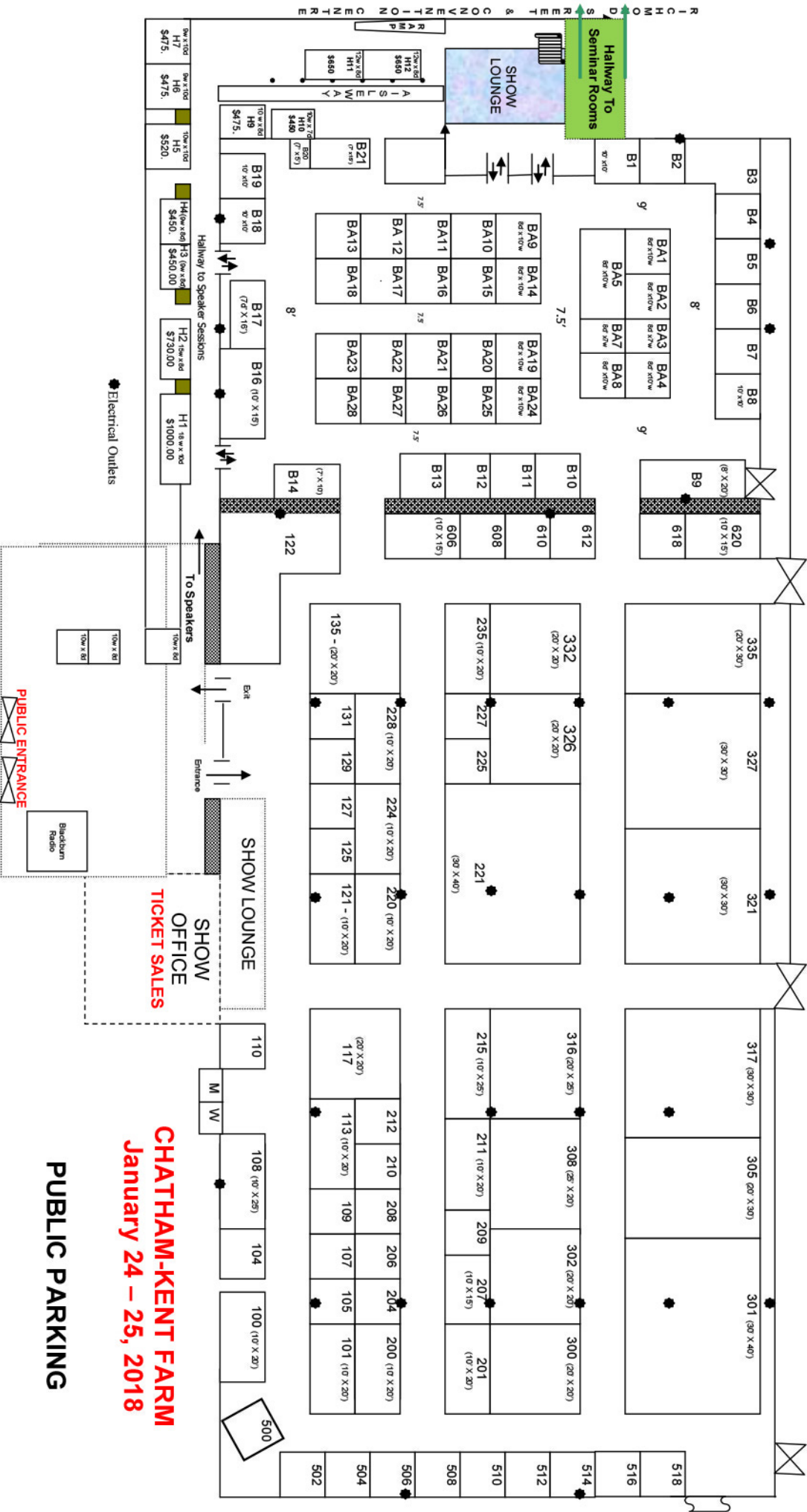
\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Authorized Show Management Name

\_\_\_\_\_  
 Authorized Show Management Signature

\_\_\_\_\_  
 Date

**EXHIBITOR PARKING & ENTRANCE**



**CHATHAM-KENT FARM**  
**January 24 – 25, 2018**

**PUBLIC PARKING**

**PUBLIC ENTRANCE**

**SHOW OFFICE  
 TICKET SALES**

**SHOW LOUNGE**

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