



**John D. Bradley Chatham-Kent Convention Centre  
565 Richmond St. (Near Keil)  
March 23 – 25, 2018**

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Prov./State: \_\_\_\_\_ Postal Code/Zip: \_\_\_\_\_  
 Phone: (        ) \_\_\_\_\_ Extension: \_\_\_\_\_ Fax: (        ) \_\_\_\_\_  
 Email: \_\_\_\_\_ Website: \_\_\_\_\_  
 Facebook Information: \_\_\_\_\_ Twitter Acct: \_\_\_\_\_  
 Products/Services to Be Displayed: \_\_\_\_\_

**PLEASE RESERVE THE FOLLOWING SPACE CHOICES**

First Booth Choice: \_\_\_\_\_ Second Booth Choice: \_\_\_\_\_

**BOOTH SPACE RATES - 10' x 10' corners can be booked in Ballroom ONLY!**

**10' x 10'** ~ \$595.00 ea • **10' x 15'** (B16, 606, 618) ~ \$840.00 • **10' x 20'** ~ \$1,160.00  
**10' x 30'** ~ \$1,735.00 • **20' x 20'** ~ \$2,250.00  
**7'w x 8' d** (BA3 & BA7) ~ \$450.00 • **10' x 8'** (BA1 – BA28) ~ \$ 525.00 ea

**ELECTRICAL RATES**

**Electricity** \$30.00 per 110v: # Req'd \_\_\_\_\_ **Total Cost for Electrical:** \$ \_\_\_\_\_

Booth Space Includes Standard Pipe & Drape • Prices do not include HST

**CANCELLATION POLICY:** If written notice is received prior to 60 days from the show, 100% of monies will be returned, less a \$100.00 administrative fee. All payments are non-refundable if cancellation is made within 60 days of the show.

Booth Space will be **CONFIRMED** only upon receipt of a signed contract and two cheques or credit card information.

**CREDIT CARD INFORMATION**

Deposit amount to be applied: \$ \_\_\_\_\_ Final Payment to be applied: (Jan. 19/18) \$ \_\_\_\_\_

VISA    M/C            Credit Card # \_\_\_\_\_

Expiry Date: \_\_\_\_/\_\_\_\_ V-Code (3 digit code on back of card): \_\_\_\_\_ Signature: \_\_\_\_\_

**Booth Space(s) Cost:**

**Electrical Cost:**

**Total Booth & Exhibitor Services Cost:**

**H.S.T. – 13%**

**Total Cost**

**35% Deposit Cheque Due Upon Booking**

**65% Post-Dated Cheque for Jan. 19/18**

**Total Enclosed:**

\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____

Please Make All Cheques Payable To  
**20/20 SHOW PRODUCTIONS INC.**

P.O. Box 400

Belle River, ON    NOR 1A0

**Ph: (226) 363-0550 • Fax: (226) 363-0455**

email: [barbp@exposition.com](mailto:barbp@exposition.com)

email: [sarah@exposition.com](mailto:sarah@exposition.com)

**Website:** [OntarioTradeShows.com](http://OntarioTradeShows.com)

We agree to abide by all show regulations as outlined. A facsimile of this contract is binding.

\_\_\_\_\_  
Applicant's Name (Please Print)

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Authorized Show Management Name

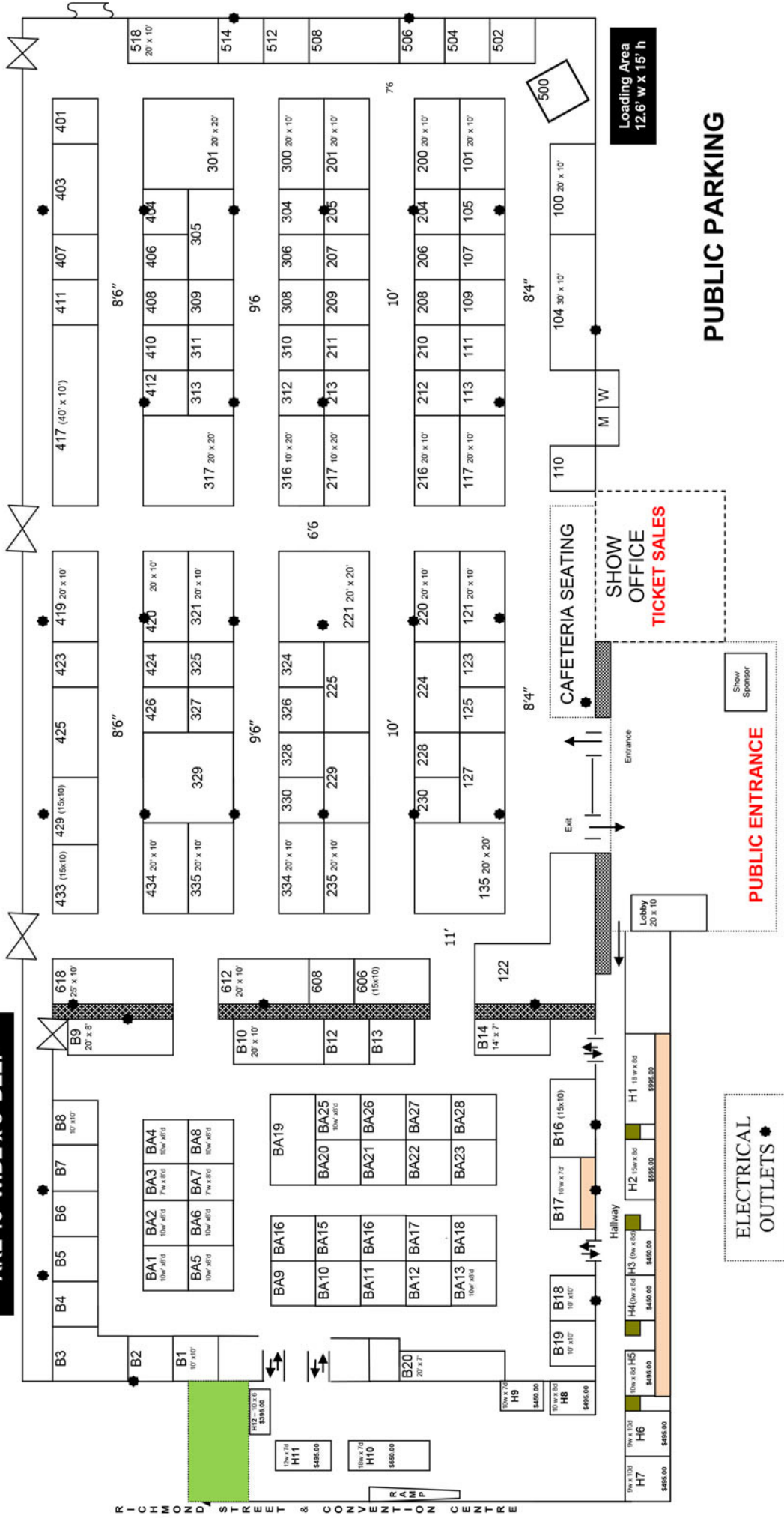
\_\_\_\_\_  
Authorized Show Management Signature

\_\_\_\_\_  
Date

**Chatham Home & Garden Show**  
 March 23 – 25, 2018

**EXHIBITOR PARKING & ENTRANCE**

**BOOTHS BA1 – BA26 ARE 10' WIDE X 8' DEEP**



**PUBLIC PARKING**

**PUBLIC ENTRANCE**

**ELECTRICAL OUTLETS**

**Loading Area**  
 12.6' w x 15' h

**SHOW OFFICE**  
**TICKET SALES**

**CAFETERIA SEATING**

Show Sponsor